

# SOUTH HAMS MOTOR CLUB AUTOCROSS



22<sup>nd</sup> & 23<sup>rd</sup> June 2019

Supported by



motor  
sport  
UK

Recognised  
Club

# Regulations



**AUTOCROSS**  
**22nd & 23rd June 2019**

## **FOREWARD**

For this event we are again going to the grass venue at Manns Newton Farm, Zeal Monachorum which we used last year and Exeter Motor Club will once again be helping us with this event.

To all competitors, please send in entry forms at the earliest possible time even if you then have to cancel nearer to the event. At least we will know that you intend to enter and then pay on the day to save a lot of last minute chasing or the event being cancelled.

Special thanks go to the land owner, Mr Will Hosegood, and the Club members who have worked hard to run the event.

Camping on the site is available on Friday and Saturday night. Toilets will be on site by Friday evening. The caterer from our event last September at Kingsbridge will be on site from Saturday and will be offering an evening menu for Saturday again, alongside their usual wares offered during the day.

I hope that the event is well supported by both competitors and marshals, and that everybody involved has an enjoyable weekend's motorsport.

**John Rowe**  
**Clerk of the Course**



# AUTOCROSS

**22nd & 23rd June 2019**

**Supplementary Regulations**



1. The South Hams Motor Club will organise a National B permit Autocross on the 22nd & 23rd June 2019 at Manns Newton Farm, Zeal Monachorum, EX17 6LL (M/R 191/691043), supported by Exeter Motor Club.
2. The meeting will be governed by the General Regulations of Motorsport UK (incorporating the provisions of the International Sporting Code of the FIA), the Regulations and any written instructions the organising club may issue for the event.
3. MOTORSPORT UK Permit No: 112313  
1<sup>st</sup> Choice Finishes 2019 ASWMC Autocross Championship Permit number: CH2019/SO86(E)
4. The event is open to all fully elected members of the organising club, plus members of clubs affiliated to the ASWMC, ACSMC, WAMC and contenders in the 1<sup>st</sup> Choice Finishes 2019 ASWMC Autocross Championship.
5. The event is:  
A round of the 1<sup>st</sup> Choice Finishes 2019 ASWMC Autocross Championship
6. All competitors must produce a valid club membership card, MOTORSPORT UK competition licence and championship registration card (if applicable) at Signing-On.
7. The programme for both days of the meeting will be:-

Signing-On	From 8.00 am
Scrutineering	From 8.00 am
Drivers Briefing	9:45 am
Practice	10.00 am
First Timed Run	ASAP after practice.

Any competitor not signed on by the start of the timed runs may be excluded.

8. The length of the course is approximately 880 meters per lap and consists of right and left hand bends on a grass field. The course shall be marked by stakes with flags and Penalty markers.
9. The event will consist of 10 classes as follows:-  
Vehicle classes are modified from section N4.9 – 4.9.4 of the 2019 MOTORSPORT UK Yearbook which are replaced as follows:-
  - A1: Standard Production up to 1600cc.  
Class A1 cars must comply with the current version of N4.9.3 except for the following which are modified:  
Petrol tank is free for modification or relocation. Shock absorbers may be uprated but must be of fixed rate and not adjustable. Roll over bars from K1.6.1 to K1.6.2 are highly recommended.
  - A2: As per A1 but over 1600cc.
  - B: Modified cars based on Production Vehicles up to 1400cc. Cars must comply with the current version of N4.10.5, except for the following which are modified: Lightening and space frame construction is allowed. Engine must remain in the original compartment.
  - C: As per class B but 1401cc to 1650cc.
  - D: As per class B but 1651cc and over.
  - E1: Specials
  - E2: All Four Wheel Drive Vehicles
  - F: Junior Class [Drivers aged 14 – 17 years] (N.4.1 to 4.8 and 4.21)
  - G1: 2wd Stage Rally Cars up to 1600cc (N.4.9.4)
  - G2: 2wd Stage Rally Cars over 1600cc (N.4.9.4)

### Notes:

- (1) **Diesel engine** cars are eligible to compete in all classes but will **NOT** be subjected to a 40% capacity loading if fitted with forced induction.
- (2) **Petrol engine** cars fitted with forced induction **WILL** have a 40% capacity loading applied.
- (3) **All motorcycle-engine** cars are eligible but will be classified as Specials and must comply with MOTORSPORT UK Technical Regulations appropriate to Autocross. (4) **Classes G1 and G2** can run with cars from the same classes and not with cars from any of the other classes.
- (5) Seats and harnesses of all cars need **NOT** be in date but **MUST** be of a good condition.
- (6) Single seat 'buggies' and non-centre seated saloons with no windows must be fitted with window nets or arm restraints.
- (7) Entries for cars powered by hybrid or full electric engines will **NOT** be accepted for entry into this event.

## Technical Regulations

- i. All vehicles Must comply with Vehicle Regulations J, N4.1 to N4.19 and N4.21 to N4.21.14.
  - ii. Classes A1 & A2 cars MUST comply with the current version of N4.9.3, and Class F must comply with N4.21 to N4.21.14. Vehicles not considered by the Clerk of the Course, to be within the spirit of the regulations for Classes A1 or A2 will not be accepted for entry in these classes.
  - iii. Tyres are free, to include M&S, but NOT block pattern and NOT Motorcross type pattern. If in any doubt, contact the Clerk of the Course
10. Perpetual awards will be presented as follows:

Fastest Time of Meeting

1<sup>st</sup> in Class

2<sup>nd</sup> in Class (subject to 5 entries)

3<sup>rd</sup> in Class (subject to 7 entries)

Best Lady Driver

Best South Hams Motor Club member. (subject to 2 entries)

Best Exeter Motor Club member. (subject to 2 entries)

No competitor may win more than one award.

The entry list opens on publication of these ASR's and close on **15<sup>th</sup> June**. The entry fee for the event is £120 or £40 for Juniors (entering in class F only). A refund **MAY** be issued at the club's discretion should a competitor be unable to compete on both days. All entries must be made on the official entry form and accompanied by the appropriate fee. Late entries **MAY** not be accepted after the closing date.

Double driven cars: Each driver must complete a separate entry form.

11. The Secretary of the Meeting to whom all entries must be sent is:

**Miss Jenny Coxon  
51 Twickenham Road  
Newton Abbot  
DEVON  
TQ12 4JF**

**Tel 07980 061772  
Email: [jennyc912@gmail.com](mailto:jennyc912@gmail.com)**

12. The maximum number of entries for the event, including reserves, is 60. The minimum is 20. Should the above minimum figures not be reached, the organizers reserve the right to cancel the event. Entries will be accepted in order of receipt.

13. The officials for the Meeting are:

MOTORSPORT UK Steward	TBC
Club Stewards	Nigel Westgate,
Clerk of Course	John Rowe
Secretary of the Meeting	Jenny Coxon
Chief Marshal	TBC
MOTORSPORT UK Scrutineer	Andy Collard
MOTORSPORT UK Timekeeper	SW Timekeeping
Chief Medical Officer	Hannah Taylor
Rescue	Westcountry Rescue

Provisional results will be published as soon as possible after the event.

14. Any protest must be lodged in accordance with C5.

15. Cars will start in groups of up to four cars, this being the maximum number of cars on the course at any one time. The start signal will be by lights or the union flag. The method of timing will be electronic, commencing on the start signal. The finish line will be denoted by a Chequered Flag or Board.

16. Competitors will have one practice run consisting of 3 laps. There will be a drivers briefing prior to commencement of practice runs. Drivers are reminded that attendance at this briefing is mandatory.



17. Competitors will be identified by competition numbers which will be allocated (but not supplied) by the organisers. Identification numbers must be displayed on both sides of the competing car. **Where a car is double driven, the numbers not applicable must be completely masked. If this is not done, the MOTORSPORT UK Timekeeper may not give a time and in that case a re-run will not be permitted.**
18. Marking and penalties will be as printed in the appropriate section of the MOTORSPORT UK General Regulations. N3.7 to N3.7.7
19. All other GCR's of the MOTORSPORT UK apply as written except for the following which are modified:-  
N3.7.1 Each driver will be given the opportunity of three timed runs, time and weather permitting, the fastest run from each day will be amalgamated to form the results for awards.
20. Each marshal is a judge of fact for circuit penalties and a start line judge will be appointed for false starts, which will be penalised by the addition of 5 seconds.
21. Excessive noise or speed in the paddock area will result in exclusion. All officials and marshals shall be judges in this respect. Their decisions will be final and not subject to protest.
22. With the event taking place entirely on private land, vehicles need not be taxed or insured for the public highway.
23. Refreshments will be available in the paddock, please support this facility.
24. Toilets will be on site.
25. **Please take your litter home with you and any pets should be kept on a lead.**
26. Camping at the venue will be allowed on Friday and Saturday nights FOC.
27. Final Instructions will be e-mailed by the Tuesday evening prior to the event.

28. During practice and timed runs, no one is to approach the TIMEKEEPER other than Officials of the Meeting.

29. Acknowledgements:

Will Hosegood – Landowner  
MOTORSPORT UK  
Exeter Motor Club  
South Hams Motor Club  
Malcolm Sweet - Catering  
Club Officials and all marshal's  
and helpers, who have  
enabled this event to run.







AUTOCROSS  
OFFICIAL ENTRY FORM



22nd & 23rd June 2019

Held under the General Regulations of Motorsport UK (incorporating the provisions of the International Sporting Code of the FIA) and the Supplementary Regulations.

PLEASE COMPLETE ALL DETAILS BELOW: (block capitals please)

Driver \_\_\_\_\_ MOTORSPORT UK COMP LICENCE No \_\_\_\_\_

Driver's Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Post Code \_\_\_\_\_

E-Mail \_\_\_\_\_

Daytime Tel No. \_\_\_\_\_ Evening Tel No. \_\_\_\_\_

I am a member of \_\_\_\_\_ Club

Class entered \_\_\_\_\_ Preferred Car Number \_\_\_\_\_

Vehicle Make \_\_\_\_\_ Model \_\_\_\_\_ cc \_\_\_\_\_

1<sup>st</sup> Choice Finishes 2019 ASWMC Autocross Championship Yes/No\*

Will the car be double driven Yes/No\* \* Delete as necessary

If Yes Name of other Driver: \_\_\_\_\_

Note: Second Driver must submit a separate entry form. You should photocopy this form.

Name, address and telephone number of person to be contacted in the event of an accident:

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Tel No. \_\_\_\_\_

My age is \_\_\_\_\_ (if not applicable state "over 17 years").

Signature of entrant \_\_\_\_\_

Any indemnity and /or declaration which is signed by a person under the age of 18 years shall be countersigned by that person's parent or guardian whose full name and address shall be given.

Signature of parent/guardian \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Please enclose your cheque for £120 or £40 per entry, made payable to: South Hams Motor Club Ltd.

OFFICIAL USE: Ref: _____
Number: _____
Date received: _____ Fee

## DECLARATION OF INDEMNITY

'I declare that I have been given the opportunity to read the General Regulations of the Motor Sports Association and, if any, the Supplementary Regulations for this event and agree to be bound by them. I declare that I am physically and mentally fit and competent to take part in the event. I understand that motorsport is dangerous and accidents causing death, injury, disability and property damage can and do happen. I understand that these risks may give rise to my suffering personal injury or other loss and I acknowledge and accept these risks.

'In consideration of the acceptance of this entry I agree that neither any one of or any combination of the MOTORSPORT UK and its associated clubs, the organisers, the track owners or other occupiers, the promoters and their respective officers, servants, representatives and agents (the "Parties") shall have any liability for loss or damage which may be sustained or incurred by me as a result of participation in the Event. Nothing in this clause is intended to or shall be deemed to exclude or limit liability for death or personal injury. To the fullest extent permitted by law I agree to indemnify and hold harmless each of the Parties in respect of any loss or damage whatsoever and howsoever arising from my participation in the Event.

'I declare that to the best of my belief the driver(s) possess(es) the standard of competence necessary for an event of the type to which this entry relates and that the vehicle entered is suitable and roadworthy for the event having regard to the course and the speeds which will be reached'

If I am the Parent or Guardian of the driver 'I understand that I shall have the right to be present during any procedure being carried out under the Supplementary Regulations issued for this event and the General Regulations of the MOTORSPORT UK.' As the Parent/Guardian 'I confirm that I have acquainted myself and the minor with the MOTORSPORT UK General Regulations, agree to pay any appropriate charges and fees pursuant to those Regulations (to include any appendices thereto) and hereby agree to be bound by those Regulations and submit myself without reserve to the consequences resulting from those Regulations (and any subsequent alteration thereof). Further, I agree to pay as liquidated damages any fines imposed upon me up to the maxima set out in Part 3, Appendix 1.'

'I understand that should I at the time of this event be suffering from any disability whether permanent or temporary which is likely to affect prejudicially my normal control of my vehicle, I may not take part unless I have declared such disability to the ASN

which has, following such declaration, issued a licence which permits me to do so.

'I have read and fully understood the Procedure for Control of Drugs and Alcohol as contained in the Competitors' and Officials' Yearbook Regulations H39, D35.1, G15.1.4 and have also fully familiarised myself with the information on the web sites referred to ([www.ukad.org.uk](http://www.ukad.org.uk) and [www.wada-ama.org](http://www.wada-ama.org)) in particular the UK Anti Doping Rules which have been adopted by the MOTORSPORT UK (as amended). Further, if I am counter-signing as the Parent or Guardian of a minor then in addition to the deemed consent to the testing of that minor (UKAD Code Art 5.6.2) I hereby confirm that I give such consent for the minor concerned to be so tested.

'I hereby agree to abide by the MOTORSPORT UK Child Protection Policy and Guidelines and the National Sporting Code of Conduct.'

**Entrant:** ..... **Date:** .....

**Driver:** ..... **Date:** .....

If the Entrant or Driver is under the age of 18 years, please state your age. This form MUST also be countersigned by either a Parent or Guardian, whose full names and address must be given below:

**Guardian:** ..... **Date:** ..... Relationship to Entrant/Driver:..... Full Name: .....

Address: .....

..... Post Code: .....

..... Contact telephone number ..... Note: Where the Parent/Guardian/Guarantor is not present there must be a representative who must produce a written and signed authorisation to so act from the Parent/Guardian/Guarantor as appropriate.



## APPLICATION FOR MEMBERSHIP

New Membership/ Renewal of Membership

If renewal, please give your existing membership number \_\_\_\_\_

SINGLE MEMBERSHIP £15

HOUSEHOLD MEMBERSHIP £20

Name \_\_\_\_\_

Address \_\_\_\_\_

Postcode \_\_\_\_\_

Mobile Phone \_\_\_\_\_

Home Phone \_\_\_\_\_

Email address \_\_\_\_\_

Household Members (if applicable):

Name(s) \_\_\_\_\_

email(s) \_\_\_\_\_

I enclose cash/ cheque made payable to SOUTH HAMS MOTOR CLUB LTD.

I hereby apply to be admitted as a member of the above company, I agree to observe the Rules and Regulations of the company and I am aware that membership will not involve me in any liability to pay my annual subscription and to pay a sum not exceeding £1, in the event of the company being wound up whilst I am a member or have been a member in the previous 12 months.

Please indicate whether you wish to receive the Club Magazine (The Chequered Flag) and other literature from SHMC ONLY.

YES

NO

Signed \_\_\_\_\_

Date \_\_\_\_\_

Introduced by \_\_\_\_\_

Please forward to the membership secretary:

Jennie Locke, 13 Rosehill Gardens, Kingskerswell, Newton Abbot TQ12 5DN

To help us understand the types of events you enjoy, please tick your interests:

EVENT	Competing	Marshalling
Autosolos	<input type="checkbox"/>	<input type="checkbox"/>
Stage Rallies	<input type="checkbox"/>	<input type="checkbox"/>
Road Rallies	<input type="checkbox"/>	<input type="checkbox"/>
12 Cars	<input type="checkbox"/>	<input type="checkbox"/>
Autocross	<input type="checkbox"/>	<input type="checkbox"/>
Grass Root Events	<input type="checkbox"/>	<input type="checkbox"/>
Targa Rallies	<input type="checkbox"/>	<input type="checkbox"/>
Social Events	Yes/No	
Event Organising	Yes/No	