

SOUTH HAMS MOTOR CLUB AUTOCROSS 16th & 17th September 2017



Regulations



AUTOCROSS
16th & 17th September 2017

FOREWARD

For this event we are going to a new grass venue at East Allington. It is the first time an Autocross has taken place in the South Hams for many years.

To all competitors, please send in entry forms at the earliest possible time even if you then have to cancel nearer to the event. At least we will know that you intend to enter and then pay on the day to save a lot of last minute chasing or the event being cancelled.

Special thanks go to the land owner, Mr Dave Luscombe, and the Club members who have worked hard to get this venue and run the event.

Camping on the site is available on Friday and Saturday night. Toilets will be on site by Friday evening, and there will be catering on site for Saturday and Sunday, please support this facility.

I hope that the event is well supported by both competitors and marshals, and that everybody involved has an enjoyable weekend's motorsport.

Alan Frame
Clerk of the Course



AUTOCROSS

16th & 17th September 2017

Supplementary Regulations

1. The South Hams Motor Club will organise a National B permit Autocross on the 16th & 17th September 2017 at Lower Rimpstone, East Allington, nearest post code is TQ97PY (M/R 202:779480)
2. The meeting will be governed by the General Regulations of the Motor Sports Association Ltd (incorporating the provisions of the International Sporting Code of the FIA), the Regulations and any written instructions the organising club may issue for the event.
3. MSA Permit No: **101326**
2017 reis Southern Counties Autocross Championship
Permit number: CH2017/S095
4. The event is open to all fully elected members of the organising club, plus members of clubs affiliated to the ASWMC, ACSMC, WAMC and contenders in the 2017 reis Southern Counties Autocross Championship.
5. The event is:
A round of the 2017 reis Southern Counties Autocross Championship
6. All competitors must produce a valid club membership card, MSA competition licence and championship registration card (if applicable) at Signing-On.
7. The programme for both days of the meeting will be:-
Saturday

Signing-On	From 9.00 am
Scrutineering	From 9.00 am
Drivers Briefing	10:45 am
Practice	11.00 am
First Timed Run	ASAP after practice.

Sunday

Signing-On	From 9.00 am
Scrutineering	From 9.00 am
Drivers Briefing	9:45 am
Practice	10.00 am
First Timed Run	ASAP after practice.

Any competitor not signed on by the start of the timed runs may be excluded.

8. The length of the course is approximately 800 meters per lap and consists of right and left hand bends on a grass field. The course shall be marked by stakes with flags and Penalty markers.
9. The event will consist of 10 classes as follows:-
Vehicle classes are modified from section N4.9 – 4.9.4 of the 2017 MSA Yearbook which are replaced as follows:-
 - A1: Economy Production Saloons up to 1600cc.
Class A1 cars must comply with the current version of N4.9.3 except for the following which are modified:
Petrol tank is free for modification or relocation. Shock absorbers may be uprated but must be of fixed rate and not adjustable. Roll over bars from K1.6.1 to K1.6.2 are highly recommended.
 - A2: Economy Production Saloons over 1600cc. As per A1 but over 1600cc.
 - B: Modified cars based on Production Vehicles up to 1400cc. Cars must comply with the current version of N4.10.5, except for the following which are modified: Lightening and space frame construction is allowed. Engine must remain in the original compartment.
 - C: Modified cars based on Production Vehicles 1401cc to 1650cc. As per class B but 1401cc to 1650cc.
 - D: Modified cars based on Production Vehicles 1651cc and over. As per class B but 1651cc and over.
 - E1: Specials and Non-Production Four Wheel Drive.
 - E2: Production Four Wheel Drive
 - F: Junior Class [Drivers aged 14 – 17 years] (N.4.1 to 4.8 and 4.21)
 - G1: 2wd Stage Rally Cars up to 1600cc (N.4.9.4)
 - G2: 2wd Stage Rally Cars over 1600cc (N.4.9.4)

Notes:

- (1) **Diesel engine** cars are eligible to compete in all classes but will **NOT** be subjected to a 40% capacity loading if fitted with forced induction.
- (2) **Petrol engine** cars fitted with forced induction **WILL** have a 40% capacity loading applied.
- (3) **All motorcycle-engine** cars are eligible but will be classified as Specials and must comply with MSA Technical Regulations appropriate to Autocross.
- (4) **Classes G1 and G2** can run with cars from the same classes and not with cars from any of the other classes.
- (5) Seats and harnesses of all cars need NOT be in date but **MUST** be of a good condition.
- (6) Single seat 'buggies' and non-centre seated saloons with no windows must be fitted with window nets or arm restraints.

Technical Regulations

- i. All vehicles Must comply with Vehicle Regulations J, N4.1 to N4.19 and N4.21 to N4.21.14.
 - ii. Classes A1 & A2 cars **MUST** comply with the current version of N4.9.3, and Class F must comply with N4.21 to N4.21.14. Vehicles not considered by the Clerk of the Course, to be within the spirit of the regulations for Classes A1 or A2 will not be accepted for entry in these classes.
 - iii. Tyres are free, to include M&S, but **NOT** block pattern and **NOT** Motorcross type pattern. If in any doubt, contact the Clerk of the Course
10. Perpetual awards will be presented as follows:

Fastest Time of Meeting

1st in Class

2nd in Class (subject to 5 entries)

3rd in Class (subject to 7 entries)

Best Lady Driver

Best South Hams Motor Club member.

11. The entry list opens on publication of these ASR's and close on **Saturday 9th September**. The entry fee for the event is at a discounted price of £110 or £40 for Juniors (entering in class F only). A refund may be issued at the club's discretion should a competitor be unable to compete on both days. All entries must be made on the official entry form and accompanied by the appropriate fee. Late entries **may not** be accepted after the closing date.

Double driven cars: Each driver must complete a separate entry form.

12. The Secretary of the Meeting to whom all entries must be sent is:

**Miss Jenny Coxon
51 Twickenham Road
Newton Abbot
DEVON
TQ12 4JF**

Tel 07980 061772

Email: simonford_2003@hotmail.com

13. The maximum number of entries for the event, including reserves, is 60. The minimum is 25. Should the above minimum figures not be reached, the organizers reserve the right to cancel the event.

Entries will be accepted in order of receipt. Withdrawn entry fees will be refunded in full up to the closing date, after the closing date they will be subject to a £10.00 administration fee.

14. The officials for the Meeting are:

MSA Steward	TBC
Club Stewards	John Rowe, TBA
Clerk of Course	Alan Frame
Deputy Clerk of Course	Paul Watts
Secretary of the Meeting	Jenny Coxon 07980 061772
Chief Marshals	Len Beer 01392 860731 Sarah Eakers 07850 268694
MSA Scrutineer	Andy Collard
MSA Timekeeper	Tony Parker
Chief Medical Officer	Hannah Taylor
Rescue	Westcountry Rescue

Provisional results will be published as soon as possible after the event.

15. Any protest must be lodged in accordance with C5.

16. Cars will start in groups of up to four cars, this being the maximum number of cars on the course at any one time. The start signal will be by lights or the union flag. The method of timing will be electronic, commencing on the start signal. The finish line will be denoted by a Chequered Flag or Board.

17. Competitors will have one practice run consisting of 3 laps. There will be a drivers briefing prior to commencement of practice runs. Drivers are reminded that attendance at this briefing is mandatory.
18. Competitors will be identified by competition numbers which will be allocated (but not supplied) by the organisers. Identification numbers must be displayed on both sides of the competing car. **Where a car is double driven, the numbers not applicable must be completely masked. If this is not done, the MSA Timekeeper may not give a time and in that case a re-run will not be permitted.**
19. Marking and penalties will be as printed in the appropriate section of the MSA General Regulations. N3.7 to N3.7.7
20. All other GCR's of the MSA apply as written except for the following which are modified:-
 - N3.7.1 Each driver will be given the opportunity of a minimum of three timed runs, time and weather permitting, the fastest run from each day will be amalgamated to form the results for awards.
21. Each marshal is a judge of fact for circuit penalties and a start line judge will be appointed for false starts, which will be penalised by the addition of 5 seconds.
22. Excessive noise or speed in the paddock area will result in exclusion. All officials and marshals shall be judges in this respect. Their decisions will be final and not subject to protest.
23. With the event taking place entirely on private land, vehicles need not be taxed or insured for the public highway.
24. During practice and timed runs, no one is to approach the TIMEKEEPER other than Officials of the Meeting.
25. Refreshments will be available from the caterer in the paddock, please support this facility.
26. Toilets will be on site from Friday evening.

27. Please take your litter home with you and any pets should be kept on a lead.

28. Camping at the venue will be allowed on Friday and Saturday nights FOC.

29. Final Instructions will be e-mailed / posted by the Tuesday evening prior to the event

30. Acknowledgements:

MR Dave Luscombe– Landowner

MSA

South Hams Motor Club

Club Officials and all marshal's and helpers who have enabled this event to run.





AUTOCROSS
OFFICIAL ENTRY FORM



16th & 17th September 2017

Held under the General Regulations of The Motor Sports Association Ltd (incorporating the provisions of the International Sporting Code of the FIA) and the Supplementary Regulations.

PLEASE COMPLETE ALL DETAILS BELOW: (block capitals please)

Driver _____ MSA COMP LICENCE No _____

Driver's Address _____

_____ Post Code _____

E-Mail _____

Daytime Tel No. _____ Evening Tel No. _____

I am a member of _____ Club

Class entered _____ Preferred Car Number _____

Vehicle Make _____ Model _____ cc _____

reis Southern Counties Autocross Championship Yes/No*

Will the car be double driven Yes/No* * Delete as necessary

If Yes Name of other Driver: _____

Note: Second Driver must submit a separate entry form. You should photocopy this form.

Name, address and telephone number of person to be contacted in the event of an accident:

Name _____

Address _____

Tel No. _____

My age is _____ (if not applicable state "over 17 years").

Signature of entrant _____

Any indemnity and /or declaration which is signed by a person under the age of 18 years shall be countersigned by that person's parent or guardian whose full name and address shall be given.

Signature of parent/guardian _____

Address _____

Please enclose your cheque for £110 or £40 per entry, made payable to: South Hams Motor Club Ltd.

OFFICIAL USE: Ref: _____
Number: _____
Date received: _____ Fee

DECLARATION OF INDEMNITY

'I declare that I have been given the opportunity to read the General Regulations of the Motor Sports Association and, if any, the Supplementary Regulations for this event and agree to be bound by them. I declare that I am physically and mentally fit and competent to take part in the event. I understand that motorsport is dangerous and accidents causing death, injury, disability and property damage can and do happen. I understand that these risks may give rise to my suffering personal injury or other loss and I acknowledge and accept these risks.

'In consideration of the acceptance of this entry I agree that neither any one of or any combination of the MSA and its associated clubs, the organisers, the track owners or other occupiers, the promoters and their respective officers, servants, representatives and agents (the "Parties") shall have any liability for loss or damage which may be sustained or incurred by me as a result of participation in the Event. Nothing in this clause is intended to or shall be deemed to exclude or limit liability for death or personal injury. To the fullest extent permitted by law I agree to indemnify and hold harmless each of the Parties in respect of any loss or damage whatsoever and howsoever arising from my participation in the Event.

'I declare that to the best of my belief the driver(s) possess(es) the standard of competence necessary for an event of the type to which this entry relates and that the vehicle entered is suitable and roadworthy for the event having regard to the course and the speeds which will be reached'

If I am the Parent or Guardian of the driver 'I understand that I shall have the right to be present during any procedure being carried out under the Supplementary Regulations issued for this event and the General Regulations of the MSA.' As the Parent/Guardian 'I confirm that I have acquainted myself and the minor with the MSA General Regulations, agree to pay any appropriate charges and fees pursuant to those Regulations (to include any appendices thereto) and hereby agree to be bound by those Regulations and submit myself without reserve to the consequences resulting from those Regulations (and any subsequent alteration thereof). Further, I agree to pay as liquidated damages any fines imposed upon me up to the maxima set out in Part 3, Appendix 1.'

'I understand that should I at the time of this event be suffering from any disability whether permanent or temporary which is likely to affect prejudicially my normal control of my vehicle, I may not take part unless I have declared such disability to the ASN

which has, following such declaration, issued a licence which permits me to do so.

'I have read and fully understood the Procedure for Control of Drugs and Alcohol as contained in the Competitors' and Officials' Yearbook Regulations H39, D35.1, G15.1.4 and have also fully familiarised myself with the information on the web sites referred to (www.ukad.org.uk and www.wada-ama.org) in particular the UK Anti Doping Rules which have been adopted by the MSA (as amended). Further, if I am counter-signing as the Parent or Guardian of a minor then in addition to the deemed consent to the testing of that minor (UKAD Code Art 5.6.2) I hereby confirm that I give such consent for the minor concerned to be so tested.

'I hereby agree to abide by the MSA Child Protection Policy and Guidelines and the National Sporting Code of Conduct.'

Entrant: **Date:**

Driver: **Date:**

If the Entrant or Driver is under the age of 18 years, please state your age. This form MUST also be countersigned by either a Parent or Guardian, whose full names and address must be given below:

Guardian: **Date:** Relationship to Entrant/Driver:..... Full Name:

.....

Address:

..... Post Code:

..... Contact telephone number Note:

Where the Parent/Guardian/Guarantor is not present there must be a representative who must produce a written and signed authorisation to so act from the Parent/Guardian/Guarantor as appropriate.



APPLICATION FOR MEMBERSHIP

NEW MEMBERSHIP / RENEWAL ON MEMBERSHIP

IF RENEWAL, YOUR EXISTING MEMBERSHIP NUMBER IS _____

SINGLE MEMBERSHIP £15

HOUSEHOLD MEMBERSHIP £20

NAME _____

HOUSEHOLD MEMBERS _____

ADDRESS _____

_____ POSTCODE _____

MOBILE PHONE _____ HOME PHONE _____

E MAIL ADDRESS _____

I enclose cash \ cheque made payable to SOUTH HAMS MOTOR CLUB LTD., and agree to abide by the rules of the MSA

SIGNED _____ DATE _____

INTRODUCED BY _____

To help us organise the types of events you enjoy, please tick below your interests:-

EVENT	COMPETING	MARSHALLING
Autosolos	<input type="checkbox"/>	<input type="checkbox"/>
Stage Rallies	<input type="checkbox"/>	<input type="checkbox"/>
Road Rallies	<input type="checkbox"/>	<input type="checkbox"/>
12 Cars	<input type="checkbox"/>	<input type="checkbox"/>
Autocross	<input type="checkbox"/>	<input type="checkbox"/>
Grass Root Events	<input type="checkbox"/>	<input type="checkbox"/>
Endurance Rallies	<input type="checkbox"/>	<input type="checkbox"/>
Social Events	YES/NO (PLEASE DELETE)	
Event Organising	YES/NO (PLEASE DELETE)	

Please forward to the membership secretary:

Nicola Harper, 1 Pollyblank Road, Newton Abbot TQ12 1TY

The above information will be stored on a computer for the distribution of SHMC literature ONLY.
Should you not wish for your details to be stored in this way, please state.